

Superseded by 50142
Cert. No. _____

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That FIRST NATIONAL BANK OF ASHLAND & ARMIN RICHTER

of Route 2, Box 25, Jacksonville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Little Applegate River a tributary of _____ for the purpose of irrigation under Permit No. 9389 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 12, 1929

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.75 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the _____ of the Gallagher ditch is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26; the point of diversion of the Gin Lin ditch is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29, and the point of diversion of the Upper Phillips ditch is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29, all in Township 39 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.08 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
 12.70 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
 30.67 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
 1.02 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 19,
 8.12 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
 5.58 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 29,

Township 39 South, Range 2 West, W. M.

NOTE: This certificate is issued to confirm a change in point of diversion of water approved by an Order of the State Engineer entered September 30, 1958, pursuant to the provisions of ORS 540.510 to 540.530, and supercedes certificate of water right heretofore issued to the First National Bank of Ashland and recorded at Page 10651, Volumes 10, State Record of Water Right Certificates,

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of November, 1958.

_____/s/ LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24479.