

CANCELLED

STATE OF OREGON

COUNTY OF DESCHUTES

*Superseded by 31422
T. E. H. 144
V. 13 p. 208*

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROSS B. HAMMOND

of Box 2111, Portland 14, , State of Oregon , has a right to the use of
the waters of Squaw Creek, a tributary of Deschutes River,
for the purpose of irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Deschutes County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 1 , at page 120 ; that the priority of the right thereby
confirmed dates from 1886;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1.16 cubic feet per
second.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

62 Trsf Sp Or Vol 13 p 208 - 8 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
22 Trsf " " " " " " - 22 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
14 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$
9 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 8,
.5 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 9,
Township 15 South, Range 10 East, W. M.

NOTE: This certificate is issued to confirm a change in point of diversion and
place of use of water approved by an Order of the State Engineer entered
July 11, 1957, pursuant to the provisions of CRS 540.510 to 540.530, and
supersedes certificate of water right heretofore issued to R. J. Griffith
and recorded at Page 278, Volume 1, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 24th day of November , 1958 .

...../s/ LEWIS A. STANLEY.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 24482.