## STATE OF OREGON

COUNTY OF

KLAMATH

## CERTIFICATE OF WATER RIGHT

This Is To Certify, That WEYERHAEUSER TIMBER CO. Klamath Falls Branch

of P. O. Box 651. Klamath Falls State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

a tributary of Klamath Marsh, String Creek and Jack Creek sprinkling of logging road

for the purpose of

under Permit No. G-615

of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 2, 1957.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second, being 0.02 cubic foot per second from each well,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Well No. 1, SE, SE, Section 7, Township 29 South, Range 8 East; Well No. 2, NW, SE, Section 5, Township 29 South, Range 9 East; Well No. 3. NW. SE. Section 27. Township 28 South, Range 10 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to- - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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Township 28 South, Range 8 East, W.M.

SEA

Section 33

SW! SE!

Section 34 SWE SEE

Section 35

Township 28 South, Range 9 East, W.M. SW

Section 26

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Section 33

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Section 34

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Section 35

Township 28 South, Range 10 East, W.M.  $NE_4^{\frac{1}{4}}$   $SE_4^{\frac{1}{4}}$ 

Section 24

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Section 25

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                        Township 29 South, Range 11 East, W.M.
Wells located: Well No.1, S. 1° 23' W. 4461 ft. from NE corner Sec. 7, T. 29 S.,
   R. 8 E.; Well No. 2, S. 87° 20' E. 2872 ft. from W_{+}^{1} corner Sec. 5, T. 29 S.,
   R. 9 E.; Well No. 3, N. 50° 30' W. 2471 ft. from SE corner Sec. 27, T. 28 S.,
                                         WITNESS the signature of the State Engineer, affixed
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

March

this 17th day of

LEWIS A. STANLEY

State Engineer

R. 10 E., W.M.