

## STATE OF OREGON

COUNTY OF BENTON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** HENRY M. NESS, H. VOSBERG and  
SCHOOL DISTRICT No. 59, BENTON COUNTY

of Route 2, Philomath, State of Oregon, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
unnamed springs at source of Spring Branch  
a tributary of Marys River for the purpose of  
domestic use 2 families  
under Permit No. 15947 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from August 26, 1944,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 22, Township 12 South, Range 6  
West, W.M.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to - - - - - of one cubic foot per second  
per acre,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

domestic use 1 house SE $\frac{1}{4}$  SW $\frac{1}{4}$   
domestic use 1 house NW $\frac{1}{4}$  SE $\frac{1}{4}$   
All as projected within Wood DLC #58  
Section 22  
Township 12 South, Range 6 West, W.M.

SUPERSEDED BY  
CERT. NO. 90240

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

Cancelled due to  
T-9559; Sp. Cr.  
Vol. 59, P. 102

Superseded by  
Cert. No. 30454

this 17th day of March, 1959.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24507

T9559

VOR