STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* RAYMOND BEVANS

of Lowden *, State of* Washington *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Pine Creek *a tributary of* Walla Walla River *for the purpose of* irrigation of 163.0 acres *under Permit No.* 15257 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* April 23, 1942, *;*

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.01 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW¼ NE¼, Section 21, Township 6 North, Range 34 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during any 30 day period and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season from April 1 to October 1 of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

27.8 acres NE¼ NW¼
25.7 acres NW¼ NW¼
40.6 acres NE¼ SW¼
37.5 acres NW¼ SW¼
1.0 acres SW¼ SW¼
9.7 acres SE¼ SW¼
12.4 acres NW¼ SE¼
8.3 acres SW¼ SE¼
Section 17
Township 6 North, Range 34 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 17th *day of* March *, 19* 59 .

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 *, page* 24511