

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That RAYMOND R. BEVANS

of Lowden, State of Washington, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of seepage and waste from Swartz Spring Branch a tributary of Pine Creek for the purpose of supplemental irrigation of 68.4 acres under Permit No. 16589 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 14, 1945,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.86 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17, Township 6 North, Range 34 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during any 30 day period and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season from April 1 to October 1, and shall also be limited to the water available at the point of diversion, and shall not carry with it the right to compel the continuance of the waste water,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12.5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
8.1 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
5.5 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
19.1 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
15.5 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
7.7 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 17
Township 6 North, Range 34 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 17th day of March, 1959.

LEWIS A. STANLEY

State Engineer