

STATE OF OREGON
 COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is To Certify, That ROBERTS CREEK WATER DISTRICT

of Rt. 1, Box 1160, Roseburg, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River a tributary of Umpqua River for the purpose of Municipal use under Permit No. 18537 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 5, 1948.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.67 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Township 28 South, Range 6 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- SW $\frac{1}{4}$
- Section 25
- SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 26
- E $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 35
- NW $\frac{1}{4}$ NW $\frac{1}{4}$
- S $\frac{1}{2}$ NW $\frac{1}{4}$
- NE $\frac{1}{4}$ SW $\frac{1}{4}$
- S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 36
- Township 27 South, Range 6 West, W.M.
- N $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 1
- NE $\frac{1}{4}$
- SE $\frac{1}{4}$ NW $\frac{1}{4}$
- S $\frac{1}{2}$
- Section 2
- W $\frac{1}{2}$
- Section 3
- E $\frac{1}{2}$ NE $\frac{1}{4}$
- NW $\frac{1}{4}$ NE $\frac{1}{4}$
- NE $\frac{1}{4}$ NW $\frac{1}{4}$

SE $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$
E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 10
NE $\frac{1}{4}$ NE $\frac{1}{4}$
W $\frac{1}{2}$ NE $\frac{1}{4}$
W $\frac{1}{2}$ SW $\frac{1}{4}$
W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 11
W $\frac{1}{2}$ NW $\frac{1}{4}$
S $\frac{1}{2}$
Section 13
N $\frac{1}{2}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$
Section 14
SE $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$
Section 15
NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 23
All
Section 24
Township 28 South, Range 6 West, W.M.
W $\frac{1}{2}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18
W $\frac{1}{2}$
Section 19
Township 28 South, Range 5 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 17th day of March, 1959.

LEWIS A. STANLEY
State Engineer