

STATE OF OREGON
 COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

This Is to Certify, That TYGH VALLEY HIGHLINE DITCH COMPANY

of Tygh Valley , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Badger and Tygh Creeks a tributary of White River for the purpose of irrigation of 132.4 acres under Permit No. 19086 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 24, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.55 cubic feet per second, water to be diverted from Tygh Creek when available, any deficiency in the available supply from Tygh Creek to be made up by diversion from Badger Creek providing the total diversion does not exceed 2.55 cubic feet per second from both streams,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 6, Township 4 South, Range 13 East, and the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32, Township 3 South, Range 13 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that the total diversion from both sources shall not exceed the quantity allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.6 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
 17.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
 6.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
 6.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
 18.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
 8.8 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 1
 0.4 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
 0.2 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 3
 7.8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
 12.8 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
 16.4 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
 27.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 4

Township 4 South, Range 13 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 17th day of March , 19 59 .

..... Lewis A. Stanley
 State Engineer