

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ESTATE OF MOUNT MOORE
 c/o Grant, Fuchs, Rose & Daron
 of 1928 Court St., Baker, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 Moore reservoir constructed under Application No. R-24328, Permit No. R-1035
 a tributary of Burnt River for the purpose of
 supplemental irrigation of 52.6 acres
 under Permit No. 19443 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from December 9, 1949,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 50 acre feet stored water,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 25, Township 11 South, Range 43
 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to a diversion of ~~of one cubic foot per second~~
~~per acre~~, 3 acre feet per acre or its equivalent for each acre irrigated during
 the irrigation season of each year and shall be further limited to a total
 diversion of not to exceed 50 acre feet per year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

0.8 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 34
 10.4 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
 14.6 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
 0.8 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 35
 Township 11 South, Range 43 East, W.M.
 15.4 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
 10.2 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
 0.3 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
 0.1 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 2
 Township 12 South, Range 43 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 17th day of March, 19 59.

 Lewis A. Stanley

State Engineer