

STATE OF OREGON
COUNTY OF JEFFERSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HOMER P. RUSH

of 919 S. W. Taylor St., Portland 5, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Lake Creek a tributary of Metolius River for the purpose of irrigation of 0.5 acres under Permit No. 23201 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 4, 1954,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, Township 13 South, Range 9 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 15
 Township 13 South, Range 9 East, W.M.

Land on which water is to be used is part of that described as follows:

A parcel of land in the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 15, T. 13 S., R. 9 E., W.M. and described as follows: Beginning at a point on the E. line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 15, T. 13 S., R. 9 E., W.M., and 659 ft. S. of the NE corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence W. 400 ft.; thence S. 765 ft.; thence E. 400 ft.; thence N. 765 ft. to the point of beginning and containing 7.02 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 17th day of March, 19 59.

Lewis A. Stanley

State Engineer