## STATE OF OREGON

COUNTY OF COOS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That C.F. and ANNA G. CRONKHITE

of Box 517. Charleston , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring

a tributary of South Slough

for the purpose of

irrigation of 0.96 acres and domestic use 1 family under Permit No. 23237 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 22, 1954,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.017 cubic foot per second, being 0.012 cubic foot per second for irrigation and 0.005 cubic foot per second for domestic.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $NE_4^1$   $SW_4^1$ . Section 2. Township 26 South, Range 13 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotative. system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.76 acres & domestic NW4 NW4 SE4 0.20 acres NE4 NE4 SW4 Section 2
Township 26 South, Range 14 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 17th day of March , 1959 .

Lewis A. Stanley
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24555