

STATE OF OREGON
COUNTY OF COOS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROSSCO HUFFMAN

of Bridge Rt., Box 141B, Myrtle Point, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream a tributary of Big Creek for the purpose of domestic use 1 family under Permit No. 24466 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 29, 1956.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NE 1/4, Section 28, Township 29 South, Range 11 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NW 1/4
Section 27
Township 29 South, Range 11 West, W.M.

Land on which water is to be used is part of that described as follows:

Beg. at the intersection of the Big Creek County Road with the East boundary of the NE 1/4 NE 1/4, Sec. 28, T. 29 S., R. 11 W., W.M.; th. Southwesterly along said Road 400.0'; th. Southeasterly at right angles to said Road to the thread of Big Creek; th. along said thread Northerly to the South boundary of NW 1/4 NW 1/4, Sec. 27, said township; th. West to the 1/16 cor.; th. North to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 17th day of March, 1959.

Lewis A. Stanley
State Engineer