STATE OF OREGON

COUNTY OF DESCHUTES

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROSS B. HAMMOND

97222 Oregon

, has made proof ofP. O. Box 2111, Portland 14 , State of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Hammond Well

a tributary of Squaw Creek

for the purpose of

irrigation and supplemental irrigation of 108.0 acres under Permit No. U-581 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 9, 1953,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.35 cubic feet per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW_4^1 NE_4^1 , Section 8, Township 15 South, Range 10 East, W.M. 390 ft. N. and 1500 ft. W. from Et corner, Section 8,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 36.0 acres NE NE 40.0 acres SW NE 32.0 acres SE NE Section 8

Township 15 South, Range 10 East, W.M.

Canceled Sp.Or.Vol 52 P 430

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

SUPERSEDED BY CERT. NO. 87343

this17th day of March , 19 59.

Lewis A. Stanley

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 24584

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