## STATE OF OREGON

COUNTY OF MARTON

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That ROYAL IVES

of 2250 Tepper Lane, Salem , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Labish Ditch

for the purpose of

irrigation of 4.75 acres under Permit No. G-212 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 23. 1956.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $NW_{\pi}^{1}$ ,  $NW_{\pi}^{1}$ , Section 36, Township 6 South, Range 3 West, W.M. 325 ft. S. and 1084 ft. E. from NW corner of Section 36,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.00 acres NW4 NW4
0.75 acres NE4 NW4
Section 36
Township 6 South, Range 3 West, W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point 11.50 chs. E. of the NW corner of the Silas G. Pugh DLC in Sec. 36, T. 6 S., R. 3 W., W.M., in Marion County, Oregon; thence E. along the N. line of said DLC 672.22 ft.; thence S. 324 ft.; thence W. parallel with the N. line of said DLC 672.22 ft., more or less, to a point due S. of the place of beginning; thence N. 324 ft. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 17th day of March , 1959

Lewis A. Stanley

State Engineer