

STATE OF OREGON
COUNTY OF CURRY
CERTIFICATE OF WATER RIGHT

This Is To Certify, That CITY OF GOLD BEACH

of Gold Beach, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Rogue River for the purpose of municipal

under Permit No. G-704 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 17, 1957,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.45 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, Township 36 South, Range 14 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
Lot 3 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
Lot 4 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
Lot 5 (W $\frac{1}{2}$ SE $\frac{1}{4}$)
Lot 6 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)

Section 30

Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

Section 31

Township 36 South, Range 14 West, W.M.

Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)

SE $\frac{1}{4}$ NW $\frac{1}{4}$

Lot 3 (N $\frac{1}{2}$ SW $\frac{1}{4}$)

Lot 4 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)

Lot 5 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)

Lot 6 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)

Section 25

ALL

Section 36

Township 36 South, Range 15 West, W.M.

Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)

Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)

Lot 3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)

SE $\frac{1}{4}$ NE $\frac{1}{4}$

NE $\frac{1}{4}$ SE $\frac{1}{4}$

Lot 4 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)

Lot 5 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)

Section 1

Township 37 South, Range 15 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 17th day of March, 19 59

Lewis A. Stanley

State Engineer