

STATE OF OREGON  
COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** WARNEY A. WHITEHEAD

of Rt. 3, Box 183-A, Milton-Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well  
a tributary of Lewis Spring Branch for the purpose of  
irrigation of 3 acres  
under Permit No. G-931 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 14, 1958,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 23, Township 6 North, Range 35 East, W.M. 80 ft. N. and 345 ft. E. from SW corner NW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ .

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 23  
Township 6 North, Range 35 East, W.M.

Land on which water is to be used is part of that described as follows:  
Beg. at a point on S. line of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 23, T. 6 N., R. 35 E., W.M., said point being 145' W. of the SE corner of said NW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , thence W. along said S. line 515 ft. more or less to the SW corner of said NW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , thence N. along W. line of said NW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  254 ft., thence E. parallel with said S. line of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  a distance of 515 ft. more or less to a point 254 ft. N. of the point of beginning, thence S. 254 ft. to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 17th day of March, 1959

..... Lewis A. Stanley .....

State Engineer