

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRED G. BROWN and CECIL M. BROWN

of Crystal Route, Fort Klamath, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cherry Creek and Tiger Lily Springs a tributary of Klamath Lake for the purpose of irrigation of 75.0 acres under Permit No. 11280 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 28, 1932,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.94 cubic foot per second; being 0.86 cubic foot per second from Creek and 0.08 cubic foot per second from Springs,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 22, Township 34 South, Range 6 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to not to exceed 3 acre feet per acre throughout the irrigation season from May 1, to October 1, of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.5 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 11
3.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
25.4 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
19.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
14.9 acres W $\frac{3}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
6.2 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14
Township 34 South, Range 6 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of April, 19 59 .

Lewis A. Stanley

State Engineer