STATE OF OREGON

COUNTY OF LINN

confirmed dates from October 7, 1954.

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CLAUDE F. and HAZEL DURLAM

of 141 Berry Street, Lebanon , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Oak Creek & Durlam's Lake const. under Appl. #R-29507, Per. #R-1674 a tributary of Calapooia River for the purpose of fish culture under Permit No. 23203 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.1 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW_4^+ SE_4^+ as projected within Burge DLC #54. Section 36. Township 12 South, Range 2 West, W.M.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW SE4 as projected within Summers LCC #70 SW SE4 as projected within Summers DLC #70 Section 36 Township 12 South, Range 2 West, W.M.

Land on which water is to be used is part of that described as follows:

Beg. 45.35 chs. S. and 19.50 chs. W. of the NE corner of Sec. 36 in T. 12 S., R. 2 W., W.M., in Linn County, Oregon; and running thence W. 21.44 chs.; thence S. 17.75 chs. to the S. line of the Thomas Summers DLC, thence E. 21.44 chs.; thence N. 17.67 chs. to the place of beginning and containing 37.97 acres; excepting therefrom 0.47 acre to Linn County for road purposes.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of April , 19 59.

Lewis A. Stanley
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 2460