

STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That U. S. DEPT. OF AGRICULTURE
 FOREST SERVICE
 Willamette National Forest
 of P. O. Building, Eugene, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 Tumble Creek
 a tributary of (Breitenbush River) Detroit Reservoir for the purpose of
 domestic use Forest Service Station area & Lake Shore & Mongold Park areas
 under Permit No. 17028 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from May 28, 1946,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 0.05 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10;
 Township 10 South, Range 5 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to - - - - - of one cubic foot per second
 per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$
 SW $\frac{1}{4}$ SE $\frac{1}{4}$
 SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 3
 NW $\frac{1}{4}$ NE $\frac{1}{4}$
 SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 10
 NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 15
 Township 10 South, Range 5 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of April, 19 59.

.....Lewis A. Stanley.....
 State Engineer