

STATE OF OREGON

WATER DIVISION No. 1. COUNTY OF LANE.

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That SOUTHERN PACIFIC COMPANY

of 870 Market Street, San Francisco, State of California, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Patterson Creek, a tributary of Siuslaw River

for the purpose of Railroad purposes

under Permit No. 3159 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1,

at page 340, on the 19th day of November, 1919; that the priority of

the right hereby confirmed dates from November 8, 1916.; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.20 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Lot Twelve (SE 1/4 NE 1/4) of Section Twenty, Township Eighteen South, Range Eleven West of Willamette Meridian, in Lane County, Oregon.

~~The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.~~

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 4th day of December, 1919.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper, State Engineer, President

Attest: R. W. Potter, Secretary