

**STATE OF OREGON**  
**COUNTY OF KLAMATH**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**    **BASIL HALL**

of Fly, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Devil's Lake Reservoir constructed under Appl. No. R-27427, Per. No. R-1613 a tributary of Fish Hole Creek for the purpose of primary irrigation of 65 acres and supplemental irrigation of 245 acres under Permit No. 22884 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 4, 1946,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 76.6 acre feet stored water; this permit is issued subject to the terms and conditions of an Agreement recorded in Pages 782-783, Volume 3, Miscellaneous Records of the State Engineer and by reference made a part hereof,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $S\frac{1}{2}$  SW $\frac{1}{4}$ , Section 33, Township 37 South, Range 15 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of of one cubic foot per second per acre, 3 acre feet per acre or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 76.6 acre feet per year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary  
 3 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
 34 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
 28 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$

Supplemental  
 40 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
 40 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
 40 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
 40 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
 37 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
 6 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
 8 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
 34 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$

Section 35  
 Township 36 South, Range 14 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of April, 1959.

..... Lewis A. Stanley .....

State Engineer