STATE OF OREGON

COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRANK NEUFELD

of Route 3. Box 316, Dallas , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of , has made proof North Fork Ash Creek

a tributary of Willametts River for the purpose of

irrigation of 69.3 acres under Permit No. of the State Engineer, and that said right to the use of said waters 23222 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 3, 1954.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.375 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET SET. NWT SET as projected within Goff DLC #68, Section 2, Township 8 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12.6 acres SW# NE 2.8 acres SE NE

8.1 acres NE SE

29.8 acres NWA S础

11.0 acres SNH SEH

5.0 acres S贴 S融

All as projected within Goff DLC #68

Section 2

Township 8 South, Range 5 West, W.M.

Land on which water is to be used is part of that described as follows:

That part of the following lying N. of the county road. Beg. at a point in the N. line of Goff DLC 68 15.70 chs. E. of the NW cor. thereof; th. S. 90.33 chs.; th. E. 18.80 chs.; th. N. 6.06 chs.; th. E. 3.50 chs.; th. N. 84.45 chs. to a point in the N. line of said claim; th. W. on said N. line 22.54 chs. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of

use herein described.

WITNESS the signature of the State Engineer, affixed

day of April this 15th

,1959.

Lewis A. Stanley

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 24675