STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FELBERT O. RODGERS and GEORGE R. STACY

of Box 66, Olene , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of Anderson Creek for the purpose of irrigation of 415 acres under Permit No. U-411 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 12, 1951, that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.23 cubic feet per second, or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW_{+}^{1} SW_{+}^{1} , Section 9. Township 38 South, Range 10 East. W.M. N. 72° E. 530 ft. from SW corner NWT SWT. Sec. 9. The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: 40 acres SW SE Section 5 acres NE NE යා acres NW N础 acres SEA NE acres SW NE 19 16 acres NE SE Section 8 40 acres SE NW acres SW NW# 40 acres NE SW 37 acres NW SW 40 acres SE SW acres SWA SWA Section 9 Township 38 South. Range 10 East, W.M. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. WITNESS the signature of the State Engineer, affixed this 15th day of April , 1**9**9 .

Recorded in State Record of Water Right Certificates, Volume 37 , page 24678

Lewis A. Stanley

State Engineer

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