STATE OF OREGON

WATER DIVISION NO. 2

COUNTY OF UMATILIA

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

	This is to Certify, That John Wagner
	of Freewater , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
	water, of Tumalum Branch of Walla Walla Rivern-cribinary-of
	, for the purpose of the irrigation of 10 acres of land
	under Permit No. 3606 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
	of record in the Record of Proceedings of said Board, ut Salem, in Volume 1
	nt page 340 , on the 19th day of November, 1919 ; that the priority of
	the right hereby confirmed dutes from August 18, 1917, ; that the amount of
	water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not
iereu	exceed 0.13 cubic feet per second., or its equivalent in case of rotation. The use der shall conform to any reasonable rotation system ordered by the proper State Office. I description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 10 acres in the Southwest quarter of Southwest quarter
	of Section Thirty-Six, Township Six North, Range Thirty-five, East, of Willamette
	Meridian, in Umatilla County, Oregon.
	The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.
	Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.
	Witness the seal and signature of the STATE
	WATER BOARD uffixed this 4th day
	of December , 191 9
	STATE WATER BOARD
	(SEAL OF STATE WATER BOARD) By Percy A. Cupper,
	State Engineer, President
	Auest: R. W. Potter
	Secretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2469