Permit A-1—2M—10-57 State Printing 7937

STATE OF OREGON

COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* EARL H. and EDNA MAE SIMPSON

of Box 193, Harbor , *State of* Oregon , *has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* one sump *a tributary of* Pacific Ocean *for the purpose of* irrigation of 4.7 acres *under Permit No.* G-303 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* May 31, 1956, ;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW¼ SW¼ as projected within Taggart DLC #40, Section 9, Township 41 South, Range 13 West, W.M. S. 400 ft. and W. 860 ft. from the initial point of the G. V. Heiberger Subdivision,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acres NE¼ SW¼
4.0 acres NW¼ SW¼
As projected within Taggart DLC #40
Section 9
Township 41 South, Range 13 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 15th *day of* April , *19* 59 .

Lewis A. Stanley
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , *page* 24693