STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That . M. E. WINN

of Route 2. Box 317. Albany , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Winn Well No. 1

a tributary of Willamette River

for the purpose of

irrigation of 28.0 acres under Permit No. G-334 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 15, 1956,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.35 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 NE4 as projected within Johnson DIC #74. Section 13. Township 10 South. Range 4 West. W.E. N. 45° W. 0.22 chs. from the SE corner of DIC #74.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.0 acres NE₄ NE₄ NE₄ 3.0 acres NW₄ NE₄ 4.3 acres SW₄ NE₄ 14.7 acres SE₄ NE₄ All as projected within Johnson DLC #74 Section 13

Township 10 South, Range 4 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of April , 189

Lewis A. Stanley State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 24696