

STATE OF OREGON

COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That . EVANS PRODUCTS COMPANY

of P. O. Box 839, Coos Bay, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Gillman Creek and Euchre Creek a tributary of Pacific Ocean and Gillman Creek for the purpose of fire protection and maintenance of log pond constructed under Per. No. R-2063 under Permit No. 25066 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 3, 1957,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.35 cubic foot per second; being 0.03 cubic foot per second from Gillman Creek and 0.32 cubic foot per second from Euchre Creek; being 0.3 cubic foot per second for maintenance of log pond and 0.05 cubic foot per second for fire protection,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9, Township 35 South, Range 14 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 9

Township 35 South, Range 14 West, W.M.

Land on which water is to be used is part of that described as follows:

Beg. at an iron pipe which is 1888.77 ft. S. and 2628.13 ft. E. of the NW cor. of Sec. 9, T. 35 S., R. 14 W., W.M.; and running th. N. 1° 58' 10" W. 178.40 ft.; th. N. 3° 26' 10" W. 167.33 ft.; th. N. 85° 35' 50" W. 1170.76 ft.; th. S. 32° 37' 50" W. 325.78 ft.; th. S. 26° 15' 50" W. 151.70 ft.; th. S. 7° 15' 50" W. 571.73 ft.; th. S. 21° 57' 10" E. 669.80 ft. more or less to the middle of Euchre Creek; th. up the middle of Euchre Creek to a point which is S. 0° 37' 50" W. of the point of beginning; th. N. 0° 37' 50" E. 555.30 ft. more or less to the point of beginning. Containing 40.9 acres more or less and being in Sec. 9, T. 35 S., R. 14 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 1959.

.....Lewis A. Stanley.....
State Engineer