

STATE OF OREGON
COUNTY OF CURRY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That THOMPSON BROS. LUMBER CO.

of Box 1228, Harbor, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Tuttle Creek a tributary of Chetco River for the purpose of maintenance of Thompson Bros. Mill Pond const. under Appl. No. R-26763, Per. No. R-1320 under Permit No. 21030 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 4, 1952.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within the J. Taggart DLC #40, Section 8, Township 41 South, Range 13 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within C. Tuttle DLC #39
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within J. Taggart DLC #40
 Section 8
 Township 41 South, Range 13 West, W.M.

Land on which water is to be used is part of that described as follows:

A tract of land lying in DLC Nos. 39 and 40, being in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 8, T. 41 S., R. 13 W., W.M., Curry County, Oregon; Beginning at a point on the easterly line of the County Road, said point being N. 567.6 ft. and E. 383.0 ft. from the SW corner of said DLC #39; thence E. 712.8 ft.; thence S. 600.0 ft., more or less, to a point on the northerly line of said County Road; thence following said road line westerly and northerly to the point of beginning. Containing 8.75 acres, more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 19 59.

----- Lewis A. Stanley -----
 State Engineer