STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is To Certify, That COMMERCE J. and MARY E. CALKINS

of Route 1. Box 174. Springfield , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mohawk River

a tributary of McKenzie River

for the purpose of

irrigation of 70.0 acres under Permit No. 21664 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 7, 1952.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.68 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 (NE SW4). Section 3. Township 17 South. Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

13.5 acres SW NW NW 15.2 acres NW SW NE Section 3
2.8 acres SW NE NE 14.4 acres SE NE NE 20.2 acres NW SE 3.9 acres NW SE SECTION 4

All as projected within Washburn DLC #63 Township 17 South, Range 2 West, W. M.

Land on which water is to be used is part of that described as follows:

Beg. at a point in the W. line of the Washburn DLC #63, 33.89 chs. S. of the

NW cor. of said claim, and running thence E. parallel with the N. line of said

claim, 48.83 chs. to the E. line thereof; th. S. on said E. line 16.28 chs. to

the most easterly-southeast cor. of said claim, th. W. along the S. line thereof

24.77 chs. to the corner in angle of said claim, thence S. on E. line thereof,

1.05 chs., th. W. 23.99 chs. to the W. line of said claim and thence N. on said

W. line 17.33 chs. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of

May

, 19 59.

Lewis A. Stanley

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24746