

Superseded by

Cert. No. 38662

Spec. Or. V. 17, p. 385

Traf. C-1944h9
pl. of use

STATE OF OREGON
COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That REMI COUSSENS

of Route 3, Box 577, Hillsboro, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of McKay Creek a tributary of Dairy Creek for the purpose of irrigation of 59.6 acres under Permit No. 22120 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 11, 1953.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.75 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Hoover DLC #46, Section 13, Township 1 North, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 18
Township 1 North, Range 2 West, W.M.
6.4 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
13.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
1.5 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
1.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 12
8.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
15.4 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
9.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
4.4 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 13
Township 1 North, Range 3 West, W.M.
All as projected within Hoover DLC #46

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 1959.

..... Lewis A. Stanley
State Engineer