## STATE OF OREGON

COUNTY OF POLK

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That FRANCIS NEWTON

of 361 N. Main, Independence , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Ash Creek and Willamette River a tributary of Willamette River for the purpose of irrigation of 5.0 acres under Permit No. 22894 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 27, 1953,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second; water to be diverted from Ash Creek when available and any deficiency in the available supply in Ash Creek to be made up by diversion from Willamette River, providing that the total quantity diverted from both streams shall not exceed 1/80th of one cubic foot per second for each acre irrigated.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SW_{\overline{4}}$   $SE_{\overline{4}}$  as projected within C. P. Cook DLC #63. Section 21. Township 8 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.0 acres SW4 SE4 as projected within C. P. Cook DLC #63 Section 21 Township 8 South, Range 4 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May , 1859 .

Lewis A. Stanley State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 24770