

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **KENNETH WM.** and **VIRGINIA PEARL MARTIG**

of Route 1, Box 619, Shelton, State of Washington, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Minnow Creek a tributary of North Santiam River for the purpose of irrigation of 0.1 acres under Permit No. 22916 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 30, 1954,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25, Township 9 South, Range 3 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acre SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25
Township 9 South, Range 3 East, W.M.

Land on which water is to be used is part of that described as follows:
Lot 8, Block 3, Minto, in the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Sec. 25, T. 9 S., R. 3 E., Marion County, Oregon.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 1959.

.....Lewis A. Stanley.....
State Engineer