

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **MANUEL VALDES**

of Route 4, Box 401, Medford, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Griffin Creek a tributary of Bear Creek for the purpose of irrigation of 2.0 acres under Permit No. 22928 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 20, 1954.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 8 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 14, Township 38 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.0 acres Lot 8 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
 Section 14
 Township 38 South, Range 2 West, W.M.

Land on which water is to be used is part of that described as follows:

Commencing at the SE corner of DLC #48, in Sec. 14, T. 38 S., R. 2 W., W.M., running th. S. 252 ft.; th. W. parallel with the S. line of said DLC #48 to the county road; th. in NW direction on the line of said County Road to the said S. line of said DLC #48; th. E. along the S. line of said DLC #48 to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 1959

.....L. G. A. Stanley.....
 State Engineer