STATE OF OREGON

COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ORIN L. and ROSAMOND W. HESS

of P. O. Box 15. Wedderburn , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring a tributary of unnamed creek (Rogue River) for the purpose of domestic use 1 family under Permit No. 23009 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 11, 1954.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4 (NW $^1_{\Psi}$ SW $^1_{\Psi}$), Section 30. Township 36 South, Range 14 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 4 (NW SW SW)

Section 30

Township 36 South, Range 14 West, W.M.

Land on which water is to be used is part of that described as follows:

Beg. at a point 866.7 ft. S. and 26.5 ft. E. of the 4 Sec. corner on the W. side of Sec. 30; th. S. 0° 13' W. 42.2 ft.; th. N. 87° 33' E. 204.54 ft.; th. N. 0° 13' E. 250.5 ft.; th. N. 89° 47' W. 100.0 ft.; th. N. 0° 13' E. 86.4 ft.; th. N. 87° 30' W. 64.9 ft.; th. S. 56° 51' W. 115.3 ft.; th. S. 0° 13' W. 192.8 ft.; th. S. 89° 47' E. 57.0 ft.; th. S. 0° 13' W. 50.0 ft. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May

, 19 59 .

Lewis A. Stanley

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 24774