STATE OF OREGON

COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GEORGE W. KAMMER

of P. O. Box 61. Gold Beach , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of 2 springs

a tributary of Edison Creek domestic use 1 family

for the purpose of

under Permit No. 23064 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 17. 1954.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 300 gallons per day; being 150 gallons per day from each spring.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $SW_4^{\frac{1}{4}}$ $SE_4^{\frac{1}{4}}$, Section 8, Township 36 South, Range 14 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

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conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW: SE: Section 8 Township 36 South, Range 14 West, W.M.

Land on which water is to be used is part of that described as follows:

Beg. at an iron pipe on the westerly boundary of the Oregon Coast Highway 228.8

ft. N. and 2200.3 ft. W. of the NE corner of Sec. 17; th. S. 61° 26' W. 106 ft.;

th. S. 4° 18' W. 205.3 ft.; th. S. 86° 45' W. 513.4 ft.; th. N. 21° 06' W. 404.6

ft.; th. N. 86° 45' E. 678.7 ft. to westerly boundary of Highway, then southwesterly to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May

Lawis A. Stanley State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 24775