

STATE OF OREGON  
COUNTY OF POLK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** JOHN H. TALBOTT

of Star Route, Grande Ronde, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Jackass Creek a tributary of South Yamhill River for the purpose of domestic use 1 family, including irrigation not to exceed  $\frac{1}{2}$  acre lawn & garden under Permit No. 24451 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 2, 1956,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 15, Township 6 South, Range 8 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$  SW $\frac{1}{4}$   
SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 10  
Township 6 South, Range 8 West, W.M.

Land on which water is to be used is part of that described as follows:

Beg. at an iron pipe 30.0 ft. N. 89° 05' W. from the  $\frac{1}{4}$  corner between Secs. 10 & 15, T. 6 S., R. 8 W., Polk County, Oregon; running th. N. 22° 33' E. 242.0 ft. to the S. boundary of the Salmon River Hwy; th. N. 72° 37' W. along said Highway 478.3 ft.; th. S. 175.5 ft.; th. W. 208.0 ft.; th. N. 240.61 ft.; th. N. 72° 37' W. 58.86 ft.; th. S. 10° 17' W. 226.05 ft.; th. S. 65° 15' W. 686.67 ft.; th. S. 2558.98 ft.; th. E. 1320.0 ft.; th. N. 2640.0 ft. to the  $\frac{1}{4}$  corner between Secs. 10 & 15; th. N. 89° 05' W. 30.0 ft. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 1959.

..... Lewis A. Stanley .....  
State Engineer