STATE OF OREGON

Water Division No. 2. County of Wallowa.

CERTIFICATE OF WATER RIGHT.

(For rights perfected under original or secondary permits)

THIS IS TO CERTIFY, That W. E. DAGGETT, (for ten others jointly interested) of Enterprise, State of Oregon, has made proof to the satisfaction of the STATE WATER BORD of Oregon of a right to the use of the waters of Silver Creek, a tributary of Wallowa River, for the purpose of the irrigation 790 acres of land under Permit No. 582 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1, at page 340, on the 19th day of November, 1919; that the priority of the right hereby confirmed dates from October 25, 1910; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shallnot exceed 9.88 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where suchwater is put to beneficial use, is as follows: 40 acres in the Southwest quarter of Southwest quarter; 40 acres in the Northwest quarter of Southwest quarter; (40 acres in the Southwest quarter of Northwest) * quarter of Section Three; 40 acres in the Southeast quarter of Southeast quarter; 40 acres in the Northeast quarter of Southeast quarter; 40 acres in the Southeast quarter of Northeast quarter; of Section Four: (40) acres in the Northwest quarter of Southwest quarter; 10 acres in the Southeast quarter of Northwest quarter; 40 acres in the Northeast quarter of Southwest quarter and 40 acres in the Southeast quarter of Southwest quarter of Section Fifteen: 40 acres in the Northwest quarter of Northwest quarter; 40 acres in the Southwest quarter of Northwest quarter; 40 acres in the Northeast quarter of Northwest quarter; 40 acres in the Northeast quarter of Southwest quarter; 40 acres in the Northwest quarter of Southwest quarter; 20 acres in the Northwest quarter of Southeast quarter; 40 acres in the Southeast quarter of Southwest quarter; 10 acres in the Southwest quarter of Southwest quarter; 10 acres in the Southeast quarter of Southeast quarter; 30 acres in the Southwest quarter of Southeast quarter of Section Twenty-two: 40 acres in the Southeast quarter of Northwest quarter; 10 acres in the Northwest quarter of Northeast quarter; 10 acres in the Northwest quarter of Southeast quarter; 30 acres in the Southwest quarter of Southeast quarter 10 acres in the Southeast quarter of Southeast quarter of Section Sixteen: 40 acres in the Southeast quarter of Southeast quarter and 10 acres in the Northeast quarter of Southeast quarter of Section Seventeen, Township Two South, Range Forty-four East of Willamette Meridian, in Wallowa County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the STATE WATER BOARD affixed this 4th day of December, 1919.

STATE WATER BOARD

(SEAL OF STATE WATERBOARD)

By Percy A. Cupper, State Engineer, President.

Attest: R.W. Potter, Secretary. (Tart of these lands transferred - 50.00 Vol 1p 498
Persuant to order- Cert. 7944 was issued, covering
lands to which water was transferred.
Also See Sp. Or Vol. 2 p. 171 + Vol. 4 p. 1794
* not unigated - per latter & W. D. tanley //2/21.

Recorded in State Record of Water Right Certificates, Volume 3, page 2481.