

STATE OF OREGON
 COUNTY OF **UMATILLA**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That MR. & MRS. GLEA HISKEY

of Box 763, Hermiston, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Sullivan Spring

a tributary of domestic use 2 family duplex, including irrigation of not to exceed $\frac{1}{2}$ acre lawn & garden for the purpose of under Permit No. 25334 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 5, 1958,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14, Township 4 North, Range 28 East, W.M.; 131' N. and 160.5' E. from SW cor. SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 14
 Township 4 North, Range 28 East, W.M.

Land on which water is to be used is part of that described as follows:

Beg. at a point in the W. line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, said point being 25 ft. N. measured along said W. line from the SW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, and run th. N. along the said W. line a distance of 75 ft.; th. E., parallel to the S. line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, a distance of 155 ft.; th. S., parallel to the W. line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 75 ft.; th. W., parallel to the S. line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 155 ft.. to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 1959.

..... Lewis A. Stanley
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24812