

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is To Certify, That SINTON & BROWN CO.

of Paisley, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Long Creek a tributary of Sycan River for the purpose of irrigation of 609.7 acres under Permit No. 3669 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 26, 1915,

; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 7.63 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11, Township 32 South, Range 13 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

31.9 acres Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
40.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
31.8 acres Lot 2 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
40.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
32.6 acres Lot 3 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
40.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
40.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
33.4 acres Lot 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)

Section 13
Township 32 South, Range 13 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 1959.

..... Lewis A. Stanley
State Engineer