

**STATE OF OREGON**  
**COUNTY OF LINN**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** ESTATE OF J. A. BREWSTER  
 c/o Effie L. Brewster  
 of 689 E. Grant St., Lebanon, State of Oregon, has made proof  
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
 Spring Branch  
 a tributary of South Santiam for the purpose of  
 irrigation of 63.3 acres  
 under Permit No. 14558 of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from August 21, 1940.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
 0.79 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 11, Township 11 South, Range 2  
 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated and shall be further limited  
 to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated  
 during the irrigation season of each year,

and shall  
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

39.0 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
 10.4 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
 4.2 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
 0.1 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 11.  
 9.6 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
 Section 14.

Township 11 South, Range 2 West, W.M.

Land on which water is to be used is part of that described as follows:

The NE $\frac{1}{4}$  SW $\frac{1}{4}$ , that part of the NW $\frac{1}{4}$  SE $\frac{1}{4}$  west of the county road and railroad, that  
 part of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  north and east of Cold Spring Br. and the adjoining 1/10 acre in  
 the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , all in Sec. 11. That part of NE $\frac{1}{4}$  NW $\frac{1}{4}$  East of Cold Spring Branch in  
 Sec. 14, T. 11 S., R. 2 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 1959.

.....Lewis A. Stanley.....  
 State Engineer