

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That DOUGLAS BELTS

of Pendleton State of Oregon has a right to the use of the waters of East and West Birch Creeks, tributary of the Umatilla River

for the purpose of the irrigation of 26 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3, at page 127; that the priority of the right hereby confirmed dates from 1878 for Tract No. 1 and 1890 for Tract No. 2

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purpose, and shall not exceed 0.32 cubic feet per second, subject to the provisions of paragraph 33 of said decree and all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Tract No. 1: 1 acre in the Northwest quarter of Southwest quarter; 10 acres in the Southwest quarter of Southwest quarter and 10 acres in the Southeast quarter of Southwest Quarter of Section Eleven, Township Two South, Range Thirty-two East of Willamette Meridian, in Umatilla County, Oregon.

Tract No. 2: 5 acres in the Southeast quarter of Southwest quarter of Section Seventeen, Township One South, Range Thirty-two East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board, affixed this 29th day of December, 1919. STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By: Percy A. Cupper State Engineer, President

Attest:

R. W. Potter Secretary