## STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

(For hights which have been confirmed by the Courts)

| M   | This is to Cer     | tity, That  | ROLLA E. B  | OWMAN, ROY | D. BOWMAN, CHAS | C.BOWMAN & | & HATTIE |
|-----|--------------------|-------------|-------------|------------|-----------------|------------|----------|
|     | Midvale            | State of    | Idaho :     |            | has a right     | to the use | of       |
| the | waters of Umatilla | River, a to | ributary of | the Columb | ia River,       |            |          |

for the purpose of the irrigation of 22.6 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Sylem, in the Order Record of the State water BOARD of the State of Oregon, in Volume 4, at page 127; that the priority of the right hereby confirmed dates from 1860;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.28 cubic feet per second, subject to the provisions of paragraph 33 of said decree and all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 1.8 acres in the Southeast quarter of Northeast quarter; 0.8 acres in the Southeast quarter; 6 acres in the Northeast quarter of Southeast quarter of Southeast quarter of Southeast quarter and 8 acres in the Northeast quarter of Southeast quarter of Section Seventeen, Township Five North, Range Twenty-eight East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Board II, affixed this 29th day

of December , 19 19. STATE WATER BOARD

By Percy A. Cupper,
State Engineer, President

(SEAL OF STATE WATER BOARD)

Attest:
R. W. Potter,
Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2490