

## STATE OF OREGON

COUNTY OF GRANT

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That NETTIE BLINN

of Prairie City, State of Oregon, has a right to the use of  
 the waters of John Day River  
 for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Grant County, and the said decree entered of record at Salem, in the Order Record of  
 the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby  
 confirmed dates from 1869 - Tract #1  
1870 - Tract #2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
 amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per  
second per acre irrigated from April 1 to Sept. 30; further limited to one acre-  
foot per acre per calendar month to July 1 and 3/4 acre-foot per acre thereafter;  
total five acre-feet per acre for season, measured at point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant  
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1	Tract #2
6 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$	17.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 1,	13.6 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
4.2 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$	2.1 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
12.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$	Section 1,
16.5 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$	18.9 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 12,	19.5 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
T. 13 S., R. 33 E., W. M.	3.5 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
	Section 12,
	T. 13 S., R. 33 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.  
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 19 59.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 24909