

## STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA.

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

**This is to Certify, That** F. M. LOCKWOOD,  
 of 833 Hobson Street, State of Washington, has a right to the use of  
 the waters of EAST BRANCH OF MUD CREEK, a tributary of the Walla Walla River,  
 in Umatilla County, Oregon,

for the purposes of irrigation and domestic use; (Irrigation season: from April  
 1st to September 15th of each year; also winter irrigation)

and that said right has been confirmed by decree of the Circuit Court of the State of  
 Oregon for Umatilla County, and the said decree entered of record at Salem,  
 in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at  
 page 113; that the priority of the right hereby confirmed dates from 1888 for  
 the irrigation of ten acres, from 1890 for the irrigation of forty acres, from  
 1888 for the irrigation of thirty-five acres, from 1890 for the irrigation of  
 eighty-three acres, and from 1885 for the irrigation of ten acres;

that the amount of water to which such right is entitled and hereby confirmed for the  
 purposes aforesaid, is limited to an amount actually beneficially used for said pur-  
 poses, and shall not exceed 0.25 cubic feet per second as of date 1888, 0.5  
 cubic feet per second as of date 1890, 0.88 cubic feet per second as of date  
 1888, 1.00 cubic feet per second as of date 1890, and 0.13 cubic feet per  
 second as of date 1885;

A description of the lands irrigated under such right, and to which the water  
 hereby confirmed is appurtenant, or, if for other purposes, the place where such water  
 is put to beneficial use, is as follows:

Ten (10) acres in SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 17, T. 6 N. R. 35 E., W. M.; forty (40)  
 acres in SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 17, T. 6 N., R. 35 E., W. M.; fifteen (15) acres  
 in SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; twenty (20) acres in SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 17, T. 6 N., R. 35 E.,  
 W. M.; twenty-nine (29) acres in NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; four (4) acres in SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ,  
 five (5) acres in NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; forty (40) acres in NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; five (5) acres  
 in SW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 17, T. 6 N. R. 35 E., W. M.; ten (10) acres in SW $\frac{1}{4}$  of  
 SW $\frac{1}{4}$ , Sec. 16, T. 6 N. R. 35 E., W. M.; in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the  
 lands or place of use herein described.

WITNESS the seal and signature of the Board

of Control, affixed this 29th day  
 of November, 19 11.

BOARD OF CONTROL

(Seal of Board of Control)

By JOHN H. LEWIS,  
 State Engineer, President

Attest:

M. B. Wann,

Secretary