

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. A. COLE

of 620 Thompson Street, Pendleton, State of Oregon, has a right to the use of the waters of Cooper Creek for the purpose of Stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1883

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed the quantity fixed by Paragraph 108 of the State Engineer's Findings and Order of Determination as confirmed by Decree of the Circuit Court.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

NW ¹ / ₄ NE ¹ / ₄ , Section 23,	WN ¹ / ₄ NE ¹ / ₄ , SE ¹ / ₄ NW ¹ / ₄ , NW ¹ / ₄ SW ¹ / ₄ , Section 15,
NE ¹ / ₄ SW ¹ / ₄ , W ¹ / ₂ SE ¹ / ₄ , SE ¹ / ₄ SE ¹ / ₄ , Section 24,	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ , N ¹ / ₂ SE ¹ / ₄ , SW ¹ / ₄ SE ¹ / ₄ , Section 16,
W ¹ / ₂ NW ¹ / ₄ , SE ¹ / ₄ NW ¹ / ₄ , Section 25,	N ¹ / ₂ N ¹ / ₂ , Section 17,
NE ¹ / ₄ NE ¹ / ₄ , Section 26,	S ¹ / ₂ SW ¹ / ₄ , Section 18,
T. 4 S., R. 30 E., W. M.	NW ¹ / ₄ NE ¹ / ₄ , NE ¹ / ₄ NW ¹ / ₄ , Section 19,
SE ¹ / ₄ NW ¹ / ₄ , NE ¹ / ₄ SW ¹ / ₄ , W ¹ / ₂ SE ¹ / ₄ , Section 5,	E ¹ / ₂ NE ¹ / ₄ , Section 20,
W ¹ / ₂ NW ¹ / ₄ SW ¹ / ₄ , S ¹ / ₂ SE ¹ / ₄ , Section 8,	NW ¹ / ₄ NE ¹ / ₄ , NW ¹ / ₄ , Section 21,
SW ¹ / ₄ NW ¹ / ₄ , W ¹ / ₂ SE ¹ / ₄ SW ¹ / ₄ , Section 9,	T. 4 S., R. 31 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 1959.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 25010