

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That JOS. CUNHA

of Echo State of Oregon has a right to the use of the waters of Umatilla River, a tributary of the Columbia River,

for the purpose of the irrigation of 166 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 7, at page 127 ; that the priority of the right hereby confirmed dates from July 1, 1884

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose, and shall not exceed 2.07 cubic feet per second, subject to the provisions of paragraph 33 of said decree, and all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 23 acres in the Southeast quarter of Southeast quarter of Section Twenty-one; 19 acres in the Southwest quarter of Southwest quarter of Section Twenty-two; 15 acres in the Northeast quarter of Northeast quarter of Section Twenty-eight; 19 acres in the Southwest quarter of Northeast quarter; 31 acres in the Northeast quarter of Northwest quarter; 38 acres in the Northwest quarter of Northwest quarter; 5 acres in the Southwest quarter of Northwest quarter, and 16 acres in the Southeast quarter of Northwest quarter of Section Twenty-seven, Township Three North, Range Twenty-nine East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board

affixed this 29th day

of December 1919

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper State Engineer, President

Attest:

R. W. Potter, Secretary