

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That CUNNINGHAM SHEEP & LAND CO., J. N. Burgess, President, of Pilot Rock State of Oregon 77868 has a right to the use of the waters of West Fork of Birch Creek and Spring Hollow Creek, tributaries of Umatilla River,

for the purpose of the irrigation of 67 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3 at page 127; that the priority of the right hereby confirmed dates from 1865 for 6 acres; 1880 for 49 acres; 1880 for 2 acres and 1901 for 10 acres.

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose s, and shall not exceed 0.81 cubic feet per second, subject to the provisions of paragraph 33 of said decree and all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 15 acres in the Northeast quarter of Southeast quarter of Section Twenty-five; Township One South, Range Thirty-one; 20 acres in the Northwest quarter of Northwest quarter and 20 acres in the Southwest quarter of Southwest quarter of Section Thirty, Township One South, Range Thirty-two; 7 acres in the Northwest quarter of Northwest quarter and 5 acres in the Southwest quarter of Northwest quarter of Section Six, Township Two South, Range Thirty-two, all East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board, affixed this 29th day of December, 1919..

STATE WATER BOARD

By Percy A. Cupper, State Engineer, President

Attest: R. W. Potter, Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2508

SUPERSEDED BY CERT. NO. 89161

(SEAL OF STATE WATER BOARD)

Handwritten initials 'CR' and a checkmark.