

Canceled Sp.Or.Rec.Vol. 37 P. 414

STATE OF OREGON

COUNTY OF WHEELER

Superseded by 52095
Cert. No.

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FEDERAL LAND BANK

of Spokane, State of Washington 99210, has a right to the use of
the waters of Ives Creek (Haystack) and John Day River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby
confirmed dates from 1880 - Ives Creek - Tract #1
1905 - John Day River - Tract #2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed

See Below

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1	Tract #2
2.0 acres in NE ¹ / ₄ NE ¹ / ₄ Section 32, T. 8 S., R. 25 E., W.M.	2.8 acres in SE ¹ / ₄ NE ¹ / ₄ 26.3 acres in NE ¹ / ₄ SE ¹ / ₄ Section 32, T. 8 S., R. 25 E., W.M.

Ives Creek: 1/40 cubic foot per second per acre irrigated to June 1 and 1/80
cubic foot per second per acre thereafter; further limited to one
acre-foot per calendar month to June 1 and four acre-feet per acre
during season April 1 to Sept. 30, measured at point of diversion.

John Day River: 1/40 cubic foot per second per acre irrigated from April 1 to
Sept. 30; further limited to one acre-foot per acre per calendar
month; total of five acre-feet per acre for season, measured
at point of diversion.

SUPERSEDED BY
CERT. NO. 82561

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 1959.

Lewis A. Stanley

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 25160