Service 1. 352/5m-165

Cort. No. 352/5m-165

Tre. Sp. Or. V. 17p. 171

Chap pt div at place 100 at 1

## STATE OF OREGON

COUNTY OF WHEELER

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That FEDERAL LAND BANK

of

Spokane

, State of Washington

, has a right to the use of

the waters of

John Day River and Johnson Creek

for the purpose of

Irrigation and Stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15, at page 461 1; that the priority of the right thereby confirmed dates from 1905

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

## See Below

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Additional Phailir.

28.0 acres in SELSEL
Section 32,
13.8 acres in SWINWL
1.6 acres in SELNWL
27.0 acres in NELSWL
40.0 acres in NWISWL
12.9 acres in SWISWL
21.8 acres in SELSWL
0.7 acre in NWISEL
5.0 acres in SWISEL
Section 33,
T. 8 S., R. 25 E., W. M.

John Day River: 1/40 cubic foot per second per acre irrigated from April 1 to Sept. 30; further limited to one acre-foot per acre per calendar month; total of five acre-feet per acre for season, measured at point of diversion.

Johnson Creek: 1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per second per acre thereafter; further limited to one acre-foot per calendar month to June 1 and four acre-feet per acre during season April 1 to Sept. 30, measured at point of diversion.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of

May

, 19 **59** .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17

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