

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That P. E. FLETCHER

of Pilot Rock State of Oregon has a right to the use of
the waters of West Birch Creek, a tributary of the Umatilla River

for the purpose of the irrigation of 19.5 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for Umatilla County, and the said decree entered of record at Salem,
in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3 at
page 127 ; that the priority of the right hereby confirmed dates from November, 1895

that the amount of water to which such right is entitled and hereby confirmed for the
purpose aforesaid, is limited to an amount actually beneficially used for said pur-
poses, and shall not exceed 0.25 cubic feet per second, subject to the provisions
of paragraph 33 of said decree and all other conditions and limitations contained
in said decree.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows: 1.5 acres in the Northeast quarter of Southwest
quarter; 3 acres in the Northwest quarter of Southwest quarter; 0.5 acres in the
Southwest quarter of the Southwest quarter; 14 acres in the Southeast quarter of
Southwest quarter and 0.5 acres in the Southwest quarter of Southeast quarter of
Section Four, Township Three South, Range Thirty-two East of Willamette meridian, in
Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

WITNESS the seal and signature of the State
Water Board

, affixed this 29th day

of December, 1919.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By: Percy A. Cupper
State Engineer, President

Attest:

R. W. Potter

Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2524.